

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal /*
Activities Director
Calli McCoy, *Counselor*

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www.overtoneagles.org

WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 12th** will be here before we know it. It has been a while since we were last together and I hope everyone is as ready for students to be back in the building as I am. Please check the school website for continued updates regarding our reopening plan (www.overtoneagles.org).

New Student Registration: We have scheduled Tuesday, August 4th from 9 A.M to 12 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Mrs. McCoy at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

Dress Code: Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from last year. As a reminder, shorts must be not overly revealing (if your bottom shows at all, don't wear those shorts), tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

iPad Initiative: I am very excited to begin the 9th year of our 1:1 iPad initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21st Century Skills very successful and meaningful to the education of our students. Students in grades 10-12 already have their iPads as they weren't turned in at the end of last school year. Students in grades 7-9 will receive their iPads on the first day of school. iPad signature forms will be given to the students to be returned by Friday, 8/14.

Meal Prices: Meal prices have increased \$.05 from last school year. Breakfast will cost \$1.60 for grades K-12 and \$1.80 for adults. Lunch prices will be as follows: K-4 \$2.50; 5-12 \$3.05; Adults \$3.80. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date throughout the school year. It is our goal to have everyone at a zero or positive balance to begin the school year. Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that

any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

*****School Opening Information*****: Overton Public School will begin on Wednesday, August 12th, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:28 Monday through Thursday. Every Friday, school will be dismissed at 2:27 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors (Door 15) for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east door (Door 15). Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

All students in grades 5-12, who walk to school, are to enter the building through the main entrance door (Door 1) in front of the school. All K-4 students walking to school should enter through the elementary door (Door 6). All students eating breakfast will need to enter through the parking lot door (Door 15).

Preschool will begin on Tuesday, August 25th. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room (Door 16).

Physicals: 2019-2020 physicals will still be effective for students in grades 8 & 10-12 per NSAA guidelines. All students in the 7th and 9th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, Principal/AD
308-987-2424, ext. 206
brian.fleischman@overtoneagles.org

Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

We are beginning a new school year under the influence of the covid-19 pandemic. We are working very hard to ensure we have school in a face to face educational environment. It is very important that our children are in the classrooms with our staff. We are developing a plan that will help guide our students, staff and parents as we move through the pandemic. We ask for your patience as we continue to navigate a path that has never been explored.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goal is mathematics. The CIP team is analyzing data in order to confirm our new goal(s). The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our ninth year of using the MAP testing program. This assessment program has provided our staff more information on the progress of each of our students and helps us prepare for the NSCAS assessment. We will continue to be an ACT test center which is a benefit for our students. I would like to thank all staff members and students who participated in our summer school program. The summer program provided much needed assistance to many of our students. We continue to implement a new safety and security protocol. I want thank everyone for making the first year of this safety and security program successful.

I would like to thank Brenda Buchholz and her crew for providing meals to our students from the middle of March when we closed school through the end of July. Thousands of meals were distributed through this period time. We will continue to offer breakfast and lunch programs for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. At this point in time, we are not sure if we will continue to offer the senior meal program. We will notify the community if we begin the program this school year.

I would like to welcome seven new staff member for the 2020-2021 school year. Mr. Derrick Pulliam will be our 8-12 math teacher, Miss Becka Bruntz will be our vocal music teacher, Miss Jordan Rush will be our first grade teacher, Miss KayLee Heins will be our middle school Language Arts teacher, Mr. Keith Swift will be one of science teachers, Mrs. Cordes will move from the first grade classroom to the preschool position, Mrs. Juliana Loudon will be our Vo. Ag. teacher, Mr. Michael Phelps will be our middle school Social Science teacher, and Mrs. Jessica Edeal will be our new school psychologist. Please welcome our new staff and make them feel welcome!

Each summer much needed projects are completed. Early in the summer the remainder of the playground concrete was replaced. The entire playground now has new concrete and the water drainage issues have been resolved. One of the larger elementary classrooms was divided so another smaller classroom could be utilized for small groups, assessment, and storage. The school is looking at adding a second greenhouse. Thanks to school board for their support and to Mr. Ehlers for leading this project.

The school has once again been a very busy place over the summer as we prepare for 2020-2021 school year. I would like to thank the custodial staff for another excellent job in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

Hi, I am Jessica Edeal! I am the new school psychologist who will be working at Overton and Elm Creek Public Schools. I have lived in Nebraska for a year now, relocating from Kansas. I have been in the field of school psychology for 11 years now, serving as a practitioner in rural areas of Kansas and Nebraska, as well as a graduate educator at Fort Hays State University. On a personal note, I grew up on a farm in Kansas where I drove combine and tractor, laid out irrigation pipe, and did all the things farm kids do! I currently live in Kearney with my husband Tad, and our five children. I look forward to working with the Overton community!!

Hi! My name is KayLee Heins and I am the new Middle School Language Arts teacher here at Overton. My hometown is just a few miles west in Cozad. I am a 2020 graduate from the University of Nebraska-Lincoln, so I am looking forward to my first teaching position being so close to home. I will be helping out with Speech and One-Acts this year as well. I am so excited to see what this new school year brings. See you all in August!

Hello Overton Agriculture Education Students and families!

My name is Juliana Loudon and I am so very excited to serve as your ag. teacher for this next school year! It has been so fun to watch your chapter grow and succeed and I can't wait to see what this new year brings!

A tiny history about me, just so you know who I am before stepping into the classroom. I was raised on a feedlot, corn, soybean and alfalfa farm northwest of Lexington, NE where my folks still work the ground (Don and Barb Batie). I attended the University of Nebraska at Lincoln for my undergraduate degree and then followed my husband to North Dakota for our first jobs! We decided that was too far from home, so we resettled in Grand Island and I taught at Wood River for three years, helping to start their FFA program. My husband, Doug, got the chance to move to Kearney and we jumped! Now we live on an acreage in Dawson County and have a son, Dorne, and a cute little dog, Joker.

If my name sounds familiar, I did serve as Mrs. Williams' maternity substitute teacher. It was so much fun working with you all that I wanted to do it full time! Helping FFA members achieve their goals is one of my passions, so I'm ready for this fall to begin!

If you have me as a teacher, I just ask that you bring a binder with paper in it, either loose leaf or spiral notebook, and something to write with.

If you are in FFA, some important dates to put on your calendar are:

+December 2nd - District LDE Contest at Wood River High School

+February 3rd - Proficiency & State Degree Review night at Amherst High School

+February 26th - District CDE Contest (one day only) at Grand Island CCC campus

If you or your child is interested in joining the FFA Chapter, more information will be coming! The traditional deadline for joining is September 15, but with COVID, this year anything is flexible! I want our officers to have some input as well. I will say, by joining FFA, your student will be part of the largest student-led organization in the state, and the largest youth agricultural program in the nation! What a network!

Again, I'm so happy to be part of the Overton Eagle family and I hope to see you on the first day of school!

-Mrs. Loudon

Hello my name is Mike Phelps. I will be teaching MS social studies this upcoming year. I am extremely excited to get started and look forward to starting at Overton. A little bit about my past. I grew up in Imperial Nebraska where I graduated from. While there I was a 3 sport athlete playing football, wrestling, and golf. I continued my education at the University of Wyoming for a year before I transferred and finished my degree at Chadron State College. I received my degree in 7-12 social science. From there I taught and coached for 1 year in Yuma Colorado. Then I moved to Newell South Dakota where I taught HS Social Science for 15 years and was an assistant football coach, Head Wrestling coach, and Head Golf coach. I decided it was time to return to the state I love to continue my teaching and coaching career. I enjoy what I do and I am looking forward to working with all of the students, staff, and parents of Overton in my role as teacher, assistant football coach, head wrestling coach, and community member.

Thank You

Mike Phelps



My name is Keith Swift and I'm beginning my 13th year of teaching. I spent the last 11 years teaching 8th grade math and science at School Middle School in Lincoln. I will be teaching science at Overton. My wife Jami and I, along with our two boys, Kamden (3 1/2) and Greyson (9 months), decided to move back to our hometown of Kearney. We're happy to be back in central Nebraska close to friends and family. My family enjoys playing golf and making trips to the lake. I'm very excited to get the year started.



Hello!

My name is Jordan Rush and I am the new 1st grade teacher at Overton Public Schools. This is my first teaching position and I am very excited to get started. I graduated college in December 2019 where I received my Bachelor's degree from Fort Hays State University. I am certified in K-6 Elementary Education, as well as preK-12 Special Education. I am from Callaway, Nebraska where I graduated in 2015. Along with teaching, I will also be helping coach Track & Field. I've had the privilege of helping with summer weights and summer school already where I've met many wonderful students, athletes, and faculty. In my free time I enjoy spending time with family and friends, playing with my two labs, waterfowl hunting, and supporting UNK football (where my brother plays). I am looking forward to the start of the school year and being a part of the Overton community.

1st graders- I can't wait to meet you!

Go Eagles!

Miss Rush



Hi everyone!

My name is Miss Becka Bruntz and I will be the new vocal music teacher this year. I am so excited to be a part of the Overton team! I can't wait to meet everyone when school starts in August.

Before coming to Overton, I grew up in Hastings, Nebraska and graduated from Adams Central Jr/Sr High School. After graduating high school, I went to Doane University where I was enrolled in the music education program. I knew very early in my teaching experiences at Doane that I wanted to teach in a K-12 school, so getting the opportunity to do just that is so exciting!! Outside of school, I love being back at my family farm, hanging out with my dog, Ruby, (she's the best) watching Husker Football, and shopping at Target.

I am so excited for August! See you soon!! :)



Overton Public Schools
Board and Staff Information
2020-2021

School Board

Mr. Keith Rudeen
Mr. Joel Meier
Mr. Jared Walahoski
Mr. Doug Luther
Mrs. Heather Brennan
Mr. Gordon Lassen

President
Vice-President
Secretary
Treasurer
Member
Member

Administration

Mr. Mark Aten
Mr. Brian Fleischman

Superintendent
Principal

Certificated Staff

Mrs. Donna McCarter
Miss Jordan Rush
Miss Nicole Arp
Miss Janessa Bergman
Mrs. Melissa Eilers
Mrs. Alicia Lassen
Mrs. Alisha Remmenga
Mr. Michael Phelps
Ms. Beth Sloan
Mrs. Emily Brooks
Miss KayLee Heins
Mrs. Calli McCoy
Mrs. Angie Ehlers
Mr. Marcus Harvey
Mr. Aaron McCoy
Mr. Tory Gilson
Mr. Todd Hoyt
Mr. Derrick Pulliam
Mr. Seth Ehlers
Mrs. Mandi Wallace
Mrs. Kathleen Roos
Mrs. Jessica Edeal
Mr. Keith Swift
Mr. Chase Christensen
Miss Becka Bruntz
Mrs. Juliana Loudon
Mrs. Ashley Wyatt
Mrs. Hayley Ryan
Mrs. Jennifer Cordes
Mrs. Lindsay Meier
Mrs. Alicia Luther

Kindergarten
First Grade
Second Grade
Third Grade
Fourth Grade
Fifth and Sixth Grade Language Arts/LMC
Middle School Mathematics
Social Studies/Technology
Special Education Grades 7-12
Elementary and Secondary Art
Middle School Language Arts
Guidance Counselor
Family and Consumer Science
Health/K-12 Physical Education
Social Sciences/Junior High P.E.
Business Education
Industrial Technology Education
8-12 Mathematics
Science
Title/Junior High P.E.
Foreign Language - Spanish
Speech Pathologist
Science
Instrumental Music/Technology
Vocal Music
VoAg Teacher/ FFA
Secondary Language Arts/Speech/Drama
Special Education K-6
Pre-Kindergarten
Preschool - Three Year Old Program
Title 1/ELL

Classified Staff

Mrs. Nancy Ginkens/Mrs. Deb Jehorek
Ms. Kristi Shafer
Mrs. Brenda Buchholz
Mrs. Terah Smith
Ms. Amy Barnes
Mrs. Shirley Ryan
Mrs. Cindy Davenport
Mrs. Darla Cox
Mrs. Gina Olmstead
Miss Sarah Cox
Mrs. Deb Jehorek
Mrs. Kori Shubert
Mrs. Debbie Ditson
Mrs. Sherry Area
Mrs. Judy Weston
Mrs. Kimi Wolfe
Ms. Di Eby
Mr. Merle Glassmeyer
Mrs. Jennie Thompson
Mrs. Joan Gehrt

Administrative Assistant/Bookkeeper
Principal Secretary/Custodial
School Nutrition Director
School Nutrition
School Nutrition/Bus Driver
Paraprofessional/Bus Driver
Paraprofessional/Bus Driver
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional/Office
Paraprofessional/Cheer Sponsor
Paraprofessional
Paraprofessional
Paraprofessional
Evening Custodian
Evening Custodian
Maintenance/Custodian
Custodian
Nurse

Celebrating 75 Years of FCCLA

Whether you remember it as Future Homemakers of America or you were a member of Family, Career and Community Leaders of America- one thing that has remained constant throughout the past 75 years are the skills and leadership development this organization has provided. From public speaking, communication, networking and interview skills, FCCLA members are ready to build strong families, take on a future career and contribute to a successful community.

Just like everything else, the Overton FCCLA Chapter had our year cut short. We missed out on State FCCLA, our awards banquet, officer installation, and spending some fun time together this summer at National Leadership Conference in Washington DC. However, Nebraska was able to host a Virtual State Leadership Conference and our chapter did really well. The following are the results from State FCCLA-

- **GOLD Chapter Award**
- **1st Place Families First Nebraska National Program Award**
- **Say Yes to FCS Careers Signing- Megan Zulkoski**
- **Peer Education Team Scholarship- Megan Zulkoski**
- **7-UP Membership Award for increase in membership**
- **Power of One Recipients- Rebecca Zeleski, Christian Smith, Jorja Raastad, Angel Brummet, Abby Lawton**

State STAR Results

- Gold Medal State Champion in Leadership 3- Rebecca Zeleski
- Silver Medal State Champion in Parli Pro Test- Violet Nelms
- Gold Medal Runner-up in Focus on Children 3- Megan Zulkoski
- 3rd Place Gold Medal in Chapter Service Project Portfolio 3- Calli Weston
- 3rd Place Gold Medal in Family Challenges and Issues Jr.- Shaylee Lux
- 4th Place Gold Medal in Chapter Service Project Display 3- Austin Haussler and Melissa White
- Silver Medal in National Programs in Action 3- Hannah Smith
- Silver Medal in Health and Wellness Sr.- Stephanie Magnuson
- Silver Medal in Professional Presentation 2- Jada Araujo
- Silver Medal in National Programs in Action 2- Alexz Rodriguez



Outstanding FCCLA Members

Since we didn't get to have our annual awards banquet and officer installation, awards were announced online on social media. The following membership awards were announced-

First Year Members- Melissa White, Micah Bidwell, Cole Pape, Garret Wood, Caroline Vance, Madison Huesinkvelt, Camrin Palmer, Jordan Araujo, Sydnie Brown, Whitney Palmer, Destiny Arredondo, Grace Von Loh

Second Year Members- Riley Pooschke, Stephanie Magnuson, Jorja Raastad, Emma Weiland

Third Year Members- Christian Smith, Angel Brummet, Alexz Rodriguez, Shaylee Lux, Jada Araujo, Monica Sarratt, Peyton Eby, Violet Nelms, Kylie Furby, Katriena Coover, Maeli Meier, Haley Fleischman

Four Year Members- Calli Weston, Abby Lawton, Cheyenne White

Five Year Members- Megan Zulkoski, Austin Haussler, Hailey Wagener, Madi Brandt, Hannah Smith, Rebecca Zeleski, Samantha Sarratt

Overall Outstanding Members- Megan Zulkoski, Hannah Smith, Rebecca Zeleski, Samantha Sarratt, Calli Weston, Caroline Vance, Abby Lawton, Riley Pooschke, Alexz Rodriguez, Jada Araujo, Violet Nelms, Monica Sarratt, Shaylee Lux, Jorja Raastad, Emma Weiland

2020-2021 Overton Chapter Officers

President- Rebecca Zeleksi

Secretary- Calli Weston

Public Relations- Abby Lawton

Vice Presidents of STAR- Hannah Smith & Jada Araujo

Vice Presidents of Membership- Samantha Sarratt & Shaylee Lux

Vice President of National Programs and Service- Alexz Rodriguez

Virtual National Leadership Conference

Even the National Leadership Conference was held virtually this year. Three students were able to virtually compete in STAR and five Overton FCCLA members attended the virtual National Leadership Conference.

National STAR Results

Megan Zulkoski- Focus on Children Level 3 Gold Medal

Rebecca Zeleski- Leadership Level 3 Gold Medal

Calli Weston- Chapter Service Project Portfolio Level 3 Gold Medal



Megan Zulkoski, Rebecca Zeleski, Hannah Smith, Shaylee Lux, and Calli Weston all 'attended' Virtual NLC

Bus Transportation

Cindy Davenport, Shirley Ryan, and Amy Barnes will be the bus drivers for the 2020-2021 school year. Aaron McCoy and Mark Aten will be our substitute route drivers this year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2020-2021 school year will be determined by August 7, 2020. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Monday, August 3, 2020 and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Given the covid-19 pandemic, students will be assigned seats to keep them as safe as possible. The seating arrangements will be completed by the driver and could change depending on how the virus is moving through our community. The drivers will also take the temperature of each student as they enter the bus. If the student has a temperature, they will not be allowed to be transported on the bus.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call/text their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Amy Barnes 308-325-6296, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 308-325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



Overton Upward Scholarship

The Overton Upward Scholarships has made a commitment to award \$500.00 scholarships to any student graduating from Overton High School who fulfills the following requirements:

1. Complete an Overton Upward Scholarship application.
2. Complete the first term at an accredited school as at least a half-time student with at least a 2.0 grade point average.
3. Show evidence that he/she is enrolled as at least a half-time student for the second semester.

The following students have begun the process to receive an Overton Upward Scholarship.

Sam Banzhaf, Morgan Barner, Madi Brandt, Jaylee Davenport, Austin Haussler, Jenica Henry, Ryan Johnson, Ryan Lauby, Morgan Olmstead, Mathew Roth, Jaylen Schlueter, Christian Smith, Addison Vance, Kelci Vollmer, Hailey Wagener, Melissa White, and Megan Zulkoski

We would like to acknowledge and thank the following donors from this past year who helped fund the Overton Upward Scholarship's mission through donations and memorials:

Sharlene Robinson Memorial
Michael Meier Memorial
Leo Mazanec Memorial
Berniece Mazanec Memorial
Marilyn McDonald Memorial
Shirley Ryan Donation
Kristi Shafer Donation

NEWS FROM THE KITCHEN

Welcome back to SCHOOL!!!

I can't tell you how excited I am to start a new school year!

We have 2 new ladies in the kitchen this year because of the retirement of Mrs Marlene Hodgson and Mrs Jill Heusinkvelt moving with her family. We wish them luck in their new adventures. Mrs Rebecca Potter and Mrs Kathy Potter will be taking over for them. It's always fun to have new faces in the kitchen. 😊

For sure we will be serving your children breakfast, lunch and a fruit/vegetable snack everyday starting Wednesday August 12th. The fruit/vegetable snack will start Monday August 17th. The menus for both August and September are included in this newsletter.

We are still in the process of figuring out how we are serving the meals and as soon as I have a better idea as to how this will look and be done you will know. Check out the Overton Eagles Nest Facebook page for updates.

I have found a lot of new products and recipes that we will be testing out in the future.

I want wish all of our new staff hearty welcome to our Overton School family. And I can't wait to see all of our kids back in school. We have missed them all so much!

School Lunch

FOOD SAFETY TIPS



For Kids

This is **BAC**. You can't see, smell or taste **BAC**, but he could make you sick. Follow these safe food handling rules and stay healthy!



Wash your hands with warm water and soap before eating your lunch and snacks. Hum the "Happy Birthday" song from beginning to end twice when washing your hands.



BAC hates the cold! Keep your food cold until lunchtime by using an ice pack in your lunch bag.



After lunch, throw away all leftover food, food packages and paper bags.



FOOD SAFETY WORD SEARCH

- Cook
- Chill
- Core
- Four
- Food
- Safety
- Clean
- Separate



D	C	L	E	A	N	I	V	P	C
Y	S	E	M	M	C	C	O	R	E
J	E	W	O	D	F	O	U	R	W
Y	P	J	H	S	A	F	E	T	Y
G	A	O	L	H	O	Z	Z	A	C
F	R	J	B	C	C	L	E	A	H
O	A	H	U	C	O	O	K	K	I
O	T	R	Y	U	B	V	O	C	L
D	E	E	K	U	S	V	D	J	L
T	E	I	S	N	V	Z	N	Y	W

Get more food safety tips at www.fightbac.org



School Lunch

FOOD SAFETY TIPS



For Parents



97% of consumers failed to wash their hands properly when preparing a meal.*

*According to a 2018 study, U.S. Department of Agriculture



1 in 6 Americans get a foodborne illness each year.



Children represent half of all hospitalizations for foodborne illness in the United States each year.

CLEAN



Before preparing lunch, wash your hands with warm water and soap for 20 seconds. Wash your cutting boards, utensils and counter tops with hot, soapy water. Rinse fresh fruits and vegetables under running water, including those with skins and rinds that are not eaten. Make sure reusable lunch bags and coolers are clean before packing.



SEPARATE



Use one cutting board for fresh produce and a different one for meat and poultry. This will help you avoid cross-contamination or spreading bacteria from one food product to another.



CHILL



Use an insulated lunch bag or cooler and at least two cold sources, such as freezer packs, for lunches that contain perishable food items like luncheon meats, eggs, cheese or yogurt. This will help keep food chilled until lunchtime.



Get more food safety tips at www.fightbac.org



Summary of the School Immunization Rules and Regulations

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine</p> <p>3 doses of Polio vaccine</p> <p>3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age</p> <p>3 doses of pediatric Hepatitis B vaccine</p> <p>1 dose of MMR or MMRV given on or after 12 months of age</p> <p>1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
Students entering school (Kindergarten or 1 st Grade depending on the school district's entering grade)	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday</p> <p>3 doses of Polio vaccine</p> <p>3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month</p> <p>2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Students entering 7 th grade	<p>Must be current with the above vaccinations</p> <p>AND receive</p> <p>1 dose of Tdap (contain Pertussis booster)</p>
Students transferring from outside the state at any grade	<p>Must be immunized appropriately according to the grade entered.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: http://dhhs.ne.gov/Pages/reg_t173.aspx (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

Updated 01/26/2018

From the Guidance Counselor

Here we go! I am so excited to get back into school and seeing students and staff after a long, strange, summer break! Look forward to seeing everyone soon!

-Mrs. McCoy

Freshmen and Freshmen Parents

There will be an orientation email being sent to students and parents the first week of August.

Sophomores and Sophomore Parents

This is a year for you to focus on academic success and begin thinking about what careers you might want to learn more about.

Juniors and Junior Parents

Plan ahead for your senior year...it actually starts now! It is good to take the ACT as a Junior at least one time, usually in December, but you can take it any time that works for your schedules. Visit www.atc.org to see when testing dates and deadlines are. It has been changing and some are only offering online testing options.

The ASVAB will also be given at Overton High School this fall. Juniors will take the Armed Services Vocational Aptitude Battery, this test gives good career information and is also useful for students interested in entering one of the service branches of the military after graduation.

Juniors should also begin meeting with college admissions reps and going on college visits.

Seniors and Senior Parents:

Senior Students- Create a personal email if you have not done that. Check out EducationQuest.org for assistance with resumes, FAFSA info and help, and Scholarships. Be ready to apply for the FAFSA starting October 1st. ACT should be taken at least twice! Check out www.act.org to see testing dates and deadlines.

Parents, please make sure that you have correct contact information listed on Power School, specifically your e-mail address so that you receive important information from me.

Senior Pictures

If you haven't already done it, have your senior pictures taken soon!

I will need a total of 3 senior pictures by December 1st!

These are for the yearbook, the composite picture in the commons area, and publication. All three pictures need to be vertical (up and down).

When you give me the pictures, please label each of your pictures with your name and where you want them displayed. Then, place your pictures in an envelope, put your name on the front of the envelope.

I will need a total of 2 baby and toddler/elementary pictures by December 1st to use in the senior slide show.

1. Please make sure your name is on the back of each picture.
2. Number them on the back in the order you want them to appear on the slideshow.
3. Place them in the envelope with your senior pictures.

APPLY for COLLEGE

Apply to the top three colleges you are considering attending.

Go to the Admissions page of the college of your choice, you will find all of the information you need.

SCHOLARSHIPS:

I will provide Scholarship information as I receive it. Please use the links and information I provide as well as looking on the website of the college you plan to attend.

COLLEGE REPS and INFO:

Many college reps will visit the school throughout the year. If you are interested in learning more about a specific college, let me know and I will work to make arrangements to have a rep visit our school! This is open to Juniors and Seniors, other student welcome by special arrangements and approval, but is not a free pass to skip class for any student.

POTENTIAL COLLEGE ATHLETES:

Register with the NCAA clearinghouse! NAIA schools require the same "pre-registration". If you are planning to play sports in college, you and your parents need to complete the application online.

FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$5.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$40.00 and Student Athletic Pass for \$30.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed *Forces*, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

IN AN EMERGENCY WHEN YOU HEAR IT. DO IT.

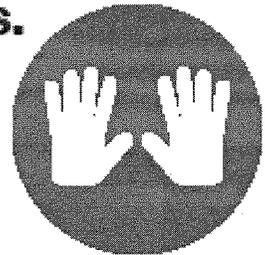
LOCKOUT! Get inside. Lock outside doors.

STUDENTS

Return inside
Business as usual

TEACHER

Bring everyone indoors
Lock outside doors
Increase situational awareness
Business as usual
Take attendance



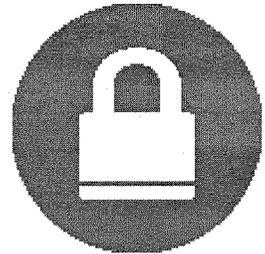
LOCKDOWN! Locks, lights, out of sight.

STUDENTS

Move away from sight
Maintain silence
Do not open the door

TEACHER

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Take attendance



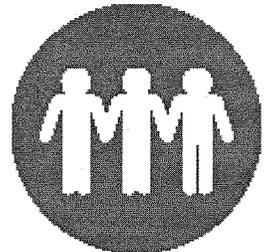
EVACUATE! To the announced location.

STUDENTS

Bring your phone
Leave your stuff behind
Follow instructions

TEACHER

Lead evacuation to location
Take attendance
Notify if missing, extra or injured students



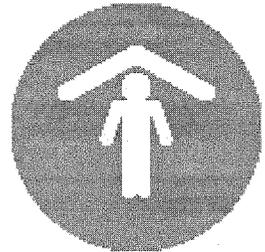
SHELTER! Hazard and safety strategy.

STUDENTS

Hazard	Safety Strategy
Tornado	Evacuate to shelter area
Hazmat	Seal the room
Earthquake	Drop, cover and hold
Tsunami	Get to high ground

TEACHER

Lead safety strategy
Take attendance



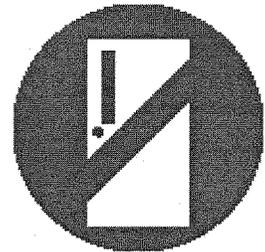
HOLD! In your classroom. Clear the halls.

STUDENTS

Remain in the classroom until
the "All Clear" is announced

TEACHER

Close and lock classroom door
Business as usual
Take attendance



Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at OCR.KansasCity@ed.gov; by telephone at (816) 268-0550; or by fax at (816)268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

L:\3\7613\POLICIES\Service\ANNUAL UPDATES\2014 Updates\Notice ofNondiscrimination.docx

NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment: or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

Non-Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.



Certificate of Accreditation

The Nebraska Department of Education

Recognizes

Overton Public Schools

AS AN ACCREDITED SCHOOL
FOR THE SCHOOL YEAR 2020-2021

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION

A handwritten signature in black ink, appearing to read "Matthew L. Blomstedt", written over a horizontal line.

Matthew L. Blomstedt, Ph.D.
Commissioner of Education

A handwritten signature in black ink, appearing to read "Deborah A. Frison", written over a horizontal line.

Deborah A. Frison, Ed.D.
Deputy Commissioner of Education



OVERTON EAGLES

Athletic Directory & Sports Schedules



Superintendent: Mark Aten - mark.aten@overtoneagles.org

Principal & Activities Director: Brian Fleischman - brian.fleischman@overtoneagles.org

Assistant Activities Director: Aaron McCoy - aaron.mccoy@overtoneagles.org

Phone #: (308) 987-2424

Fax #: (308) 987-2349

Web Page - www.overtoneagles.org

COACHING STAFF

FOOTBALL

HEAD: Marcus Harvey

ASST: Eric Ryan

ASST: Orion Mathies

ASST: Michael Phelps

marcus.harvey@overtoneagles.org

VOLLEYBALL

HEAD: Hayley Ryan

ASST: Janessa Bergman

ASST:

hayley.ryan@overtoneagles.org

CROSS COUNTRY

HEAD: Seth Ehlers

seth.ehlers@overtoneagles.org

GIRLS BASKETBALL

HEAD: Nicole Arp

ASST: Cydney Weiss

ASST: Janessa Bergman

nicole.arp@overtoneagles.org

BOYS BASKETBALL

HEAD: Seth Ehlers

ASST: Tory Gilson

seth.ehlers@overtoneagles.org

WRESTLING

HEAD: Michael Phelps

michael.phelps@overtoneagles.org

TRACK

HEAD: Aaron McCoy

ASST: Jordan Rush

ASST: Seth Ehlers

aaron.mccoy@overtoneagles.org

GOLF

HEAD: Brian Fleischman

brian.fleischman@overtoneagles.org

JUNIOR HIGH GIRLS

HEAD: Mandi Wallace

ASST: Cydney Weiss

mandi.wallace@overtoneagles.org

CHEERLEADING

HEAD: Kori Shubert

kori.shubert@overtoneagles.org

JUNIOR HIGH BOYS

HEAD: Aaron McCoy

ASST: Marcus Harvey

WR: Michael Phelps

aaron.mccoy@overtoneagles.org

DANCE

HEAD: Hannah Kizer

hannah.kizer@overtoneagles.org



2020-2021





OVERTON HIGH SCHOOL



401 7th Street, P.O. Box 310

Overton, NE 68863-0310

Phone #: (308) 987-2424

Fax #: (308) 987-2349

SCHOOL COLORS:

Royal Blue & White

MASCOT:

Eagles

CONFERENCE:

Fort Kearny Conference

BUS PARKING:

Volleyball, Basketball, and Wrestling: You will enter the parking lot through the gravel alley just North of the pine trees. Do not enter through the parking lot. Park in the North Parking lot along the East side of the building along the sidewalk. This lane is for bus parking. Do not park along the street. You will enter through Door 15.

Football: You can unload on the South Side of the school to access the locker room, entering the school through Door 1. The field is 5 blocks west of the school building by the overpass along Highway 30. You will park your bus along the fence by the Family Center. Someone will be there to assist with this.

ADMISSION:

Adults & Students \$5.00

PASSES:

All Conference passes will be accepted on a reciprocal basis with the competing school. School and/or staff passes from competing schools will not be accepted.

CHEERLEADERS:

Cheerleaders in uniform will be admitted free of charge.

DRESSING ROOMS:

Locker rooms will be assigned upon arrival.

* If there are any questions about any of the information provided, please email or call.

Brian Fleischman: Activities Director

Email: brian.fleischman@overtoneagles.org

Phone #: (308) 987-2424 x206



OVERTON FOOTBALL 2020



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug-28	@ Bertrand	7:00PM
Friday	Sep-4	Sandhills Valley (Parents Night)	7:00PM
Friday	Sep-11	Pleasanton	7:00PM
Friday	Sep-18	@ Loomis	7:00PM
Friday	Sep-25	Medicine Valley (Homecoming)	7:00PM
Friday	Oct-2	@ Maywood -Hayes Center	3:00PM
Friday	Oct-9	@ Brady	7:00PM
Friday	Oct-16	Axtell	7:00PM
Thursday	Oct-22	1st Round Playoffs @ TBD	TBD
Friday	Oct-30	2nd Round Playoffs @ TBD	TBD
Friday	Nov-6	Quarterfinals @ TBD	TBD
Friday	Nov-13	Semi-Finals @ TBD	TBD
Monday	Nov-23	Championship @ Lincoln	TBD

* - Denotes District Game

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-31	@ Hi-Line (@ Eustis)	5:00PM
Monday	Sep-14	Pleasanton	5:00PM
Monday	Sep-21	@ Southern Valley	5:00PM
Monday	Sep-28	@ Amherst	5:00PM
Monday	Oct-5	@ Elm Creek	5:00PM
Monday	Oct-19	Axtell	5:00PM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-31	@ Hi-Line (@ Eustis)	3:00PM
Monday	Sep-14	Pleasanton	3:00PM
Monday	Sep-21	@ Southern Valley	3:00PM
Monday	Sep-28	@ Amherst	3:00PM
Monday	Oct-5	@ Elm Creek	3:00PM
Monday	Oct-19	Axtell	3:00PM

*** Schedules are subject to change ***



OVERTON VOLLEYBALL 2020



VARSIITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-24	@ Southern Valley (Jamboree)	5:30PM
Saturday	Aug-29	Overton Tourney	10:00AM
Tuesday	Sep-1	@ Ravenna Dual	5/6/7:00PM
Thursday	Sep-3	@ Loomis Tri. (Pleasanton)	5/6/7:00PM
Tuesday	Sep-8	@ S-E-M Tri. (Axtell)	5/6/7:00PM
Thursday	Sep-10	@ Cambridge Dual	5/6/7:00PM
Tuesday	Sep-15	Maxwell Dual (Parents Night)	5/6/7:00PM
Thursday	Sep-17	Overton Tri. (Elm Creek, Wil-Hil)	5/6/7:00PM
Tuesday	Sep-22	Brady Dual	5/6/7:00PM
Thursday	Sep-24	@ Hi-Line Tri. (Amherst)	5/6/7:00PM
Saturday	Sep-26	@ Sutherland Tourney	10:00AM
Tuesday	Sep-29	Shelton Dual	5/6/7:00PM
Thursday	Oct-1	Overton Tri. (Alma, Southwest)	5/6/7:00PM
Tuesday	Oct-6	@ Gibbon Dual	5/6/7:00PM
Thursday	Oct-8	@ Loomis Tri. (Ansley-Litchfield)	5/6/7:00PM
Monday	Oct-12	@ FKC Tourney (Top Seeds)	5/6/7:00PM
Tuesday	Oct-13	@ FKC Tourney (Kearney Catholic)	6/7:30PM
Thursday	Oct-15	@ FKC Tourney (Kearney Catholic)	6/7:30PM
Tuesday	Oct-20	Kearney Catholic Dual	5/6/7:00PM
Monday	Oct-26	@ Subdistricts (TBD)	TBA
Tuesday	Oct-27	@ Subdistricts (TBD)	TBA
Saturday	Oct-31	@ District Finals (Sub-State) (TBD)	TBA
TH/F/S	Nov. 5-7	@State Tourney @ Lincoln	TBA

JUNIOR VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-31	@ Hi-Line (@ Eustis)	5:00PM
Saturday	Sep-12	@ Central Valley Tournament	10:00AM
Monday	Sep-14	Pleasanton	5:00PM
Monday	Sep-21	@ Southern Valley	5:00PM
Monday	Sep-28	@ Amherst	5:00PM
Monday	Oct-5	@ Elm Creek	5:00PM
Saturday	Oct-10	@ Ansley-Litchfield Tournament	9:00AM
Monday	Oct-19	Axtell	5:00PM

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Aug-31	@ Hi-Line (@ Eustis)	3:00PM
Monday	Sep-14	Pleasanton	3:00PM
Monday	Sep-21	@ Southern Valley	3:00PM
Monday	Sep-28	@ Amherst	3:00PM
Monday	Oct-5	@ Elm Creek	3:00PM
Monday	Oct-19	Axtell	3:00PM

* Schedules are subject to change *



ECO CROSS COUNTRY 2020



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-3	@ Gibbon Invite	5:30PM
Thursday	Sep-10	@ Loup City Invite	5:30PM
Monday	Sep-14	@ Alma Invite	4:30PM
Tuesday	Sep-22	@Franklin Invite	4:15PM
Monday	Sep-28	@ UNK Invite (Class C)	3:00/4:00PM
Friday	Oct-2	@ FKC Invite (Wilcox-Hildreth @Franklin)	12:30PM
Thursday	Oct-8	@ Wilcox Invite (Franklin)	4:00PM
Thursday	Oct-15	@ Districts (TBA)	TBA
Friday	Oct-23	@ State (Kearney Country Club)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Sep-3	@ Gibbon Invite	5:30PM
Thursday	Sep-10	@ Loup City Invite	5:30PM
Monday	Sep-14	@ Alma Invite	4:30PM
Tuesday	Sep-22	@Franklin Invite	4:15PM
Friday	Oct-2	@ FKC Invite (Wilcox-Hildreth @Franklin)	12:30PM
Thursday	Oct-8	@ Wilcox Invite (Franklin)	4:00PM

*** Schedules are subject to change ***



OVERTON GIRLS BASKETBALL 2020-2021



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Nov-30	Wood River (HS Hall of Fame Jamboree)	6:00PM
Thursday	Dec-3	Arapahoe (Parents Night)	4:30/6:00PM
Friday	Dec-4	@ Loomis	4:30/6:00PM
Tuesday	Dec-8	@ Gibbon	6:00/7:15PM
Friday	Dec-11	@ Axtell	4:30/6:00PM
Saturday	Dec-12	Southern Valley	2:00/3:30PM
Tuesday	Dec-15	@ Anselmo-Merna	4:30/6:00PM
Friday	Dec-18	Pleasanton	4:30/6:00PM
Monday	Dec-28	@ Ravenna Tourney	1/2:45/4:30/6:15
Tuesday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-8	Amherst	4:30/6:00PM
Saturday	Jan-9	Maxwell	2:00/3:30PM
Tuesday	Jan-12	Brady	4:30/6:00PM
Friday	Jan-15	@ North Platte St. Pats	4:00/6:00PM
Saturday	Jan-16	Bertrand	2:00/3:30PM
Tuesday	Jan-19	@ Hi-Line	3:30/6:00PM
Friday	Jan-22	@ Ansley-Litchfield	4:30/6:00PM
Tuesday	Jan-26	Shelton	4:30/6:00PM
Friday	Jan-29	Elm Creek	4:30/6:00PM
Saturday	Jan-30	@ FKC 1st Round Games (TBD)	TBA
Monday	Feb-1	@ FKC Quarterfinals @ Top Seeds	6:00/7:45PM
Thursday	Feb-4	@ FKC Semi-Finals @ Viaero Event Center	6:00/7:45PM
Saturday	Feb-6	@FKC Cons. & Finals @ Viaero Event Center	2:00/6:00PM
Tuesday	Feb-9	@ Wilcox-Hildreth	4:30/6:00PM
Friday	Feb-12	@ S-E-M	4:30/6:00PM
M/T/ Th	Feb 15, 17, 19	@ Sub-Districts (TBD)	TBA
Friday	Feb-26	@ District Finals (TBD)	TBA
Th/F/S	Mar 3-5	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-13	@ Loomis	1:00PM
Monday	Jan-18	@ SEM Tourney	12:30PM
Saturday	Jan-23	Overton Tourney	9:00AM
Tuesday	Jan-26	Kearney Catholic	1:00PM
Wednesday	Feb-3	@ Axtell	3:00PM
Wednesday	Feb-10	SEM	1:00PM
Wednesday	Feb-17	Elm Creek	1:00PM
Wednesday	Feb-24	@ Pleasanton	1:00PM

*** Schedules are subject to change ***



OVERTON BOYS BASKETBALL 2020-2021



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Monday	Nov-30	Wood River (HS Hall of Fame Jamboree)	7:30PM
Thursday	Dec-3	Arapahoe (Parents Night)	4:30/7:30PM
Friday	Dec-4	@ Loomis	4:30/7:30PM
Tuesday	Dec-8	Kearney Freshmen (Boys)	5:00PM
Friday	Dec-11	@ Axtell	4:30/7:30PM
Saturday	Dec-12	Southern Valley	2:00/5:00PM
Tuesday	Dec-15	@ Anselmo-Merna	4:30/7:30PM
Friday	Dec-18	Pleasanton	4:30/7:30PM
Monday	Dec-28	@ Ravenna Tourney	1/2:45/4:30/6:15
Tuesday	Dec-29	@ Ravenna Tourney	1/2:45/4:30/6:15
Friday	Jan-8	Amherst	4:30/7:30PM
Saturday	Jan-9	Maxwell	2:00/5:00PM
Tuesday	Jan-12	Brady	4:30/7:30PM
Friday	Jan-15	@ North Platte St. Pats	4:30/7:30PM
Saturday	Jan-16	Bertrand	2:00/5:00PM
Tuesday	Jan-19	@ Hi-Line	5:00/7:30PM
Friday	Jan-22	@ Ansley-Litchfield	4:30/7:30PM
Tuesday	Jan-26	Shelton	4:30/7:30PM
Friday	Jan-29	Elm Creek	4:30/7:30PM
Saturday	Jan-30	@ FKC 1st Round Games (TBD)	TBA
Tuesday	Feb-2	@ FKC Quarterfinals @ Top Seeds	6:00/7:45PM
Friday	Feb-5	@ FKC Semi-Finals @ Viaero Event Center	6:00/7:45PM
Saturday	Feb-6	@FKC Cons. & Finals @ Viaero Event Center	4:00/8:00PM
Tuesday	Feb-9	@ Wilcox-Hildreth	4:30/7:30PM
Friday	Feb-12	@ S-E-M	4:30/7:30PM
Friday	Feb-19	@ Gibbon	6:00/7:30PM
M/T/ Th	Feb 22, 23, 25	@ Sub-Districts (TBD)	TBA
Saturday	Mar-1	@ District Finals (TBD)	TBA
Th/F/S	Mar 10-12	@ State Tourney @ Lincoln	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Wednesday	Jan-13	@ Loomis	1:00PM
Monday	Jan-18	@ SEM Tourney	12:30PM
Saturday	Jan-23	Overton Tourney	9:00AM
Tuesday	Jan-26	Kearney Catholic	1:00PM
Wednesday	Feb-3	@ Axtell	3:00PM
Wednesday	Feb-10	SEM	1:00PM
Wednesday	Feb-17	Elm Creek	1:00PM
Wednesday	Feb-24	@ Pleasanton	1:00PM

*** Schedules are subject to change ***



OVERTON WRESTLING 2020-2021



VARSAITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Dec-4	@ Elwood Invite	1:00PM
Tuesday	Dec-8	@ Southwest Tri. (Elm Creek)	4:30PM
Friday	Dec-11	@ Sargent Invite	1:00PM
Friday	Dec-18	@ Ansley-Litchfield Quad	5:00PM
Saturday	Dec-19	@ Cambridge Invite	10:00AM
Saturday	Jan-2	@ Pleasanton Invite	9:30AM
Thursday	Jan-7	Overton Tri. (Maxwell/Sandhills-Thedford) (PN)	5:00PM
Saturday	Jan-9	@ Amherst Invite	10:00AM
Friday	Jan-15	@ SEM Invite	12:00PM
Saturday	Jan-16	@ Shelton Invite	10:00AM
Friday	Jan-22	@ South Loup Invite	11:00AM
Friday	Jan-29	@ Central Valley Invite (Greeley)	11:00AM
Thursday	Feb-4	@ FKC/TVC Invite (Viaero Event Center)	TBA
Friday	Feb-12	@ Districts (TBA)	TBA
Saturday	Feb-13	@ Districts (TBA)	TBA
Thursday	Feb-18	@ State (Omaha)	TBA
Friday	Feb-19	@ State (Omaha)	TBA
Saturday	Feb-20	@ State (Omaha)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Nov-13	@ Gibbon Invite	5:00PM
Tuesday	Nov-17	@ Alma Invite	2:00PM
Tuesday	Dec-1	Overton Invite	12:00PM
Tuesday	Dec-8	@ Southwest Tri. (Elm Creek)	4:30PM
Thursday	Dec-10	@ FKC Invite (Overton)	10:00AM

*** Schedules are subject to change ***



OVERTON GIRLS & BOYS TRACK 2021



VARSITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Mar-26	@ Wilcox-Hildreth Invite (Wilcox)	10:00AM
Tuesday	Mar-30	@ Cozad Triangular	4:30PM
Thursday	Apr-1	@ Pleasanton Invite (Kearney)	10:00AM
Thursday	Apr-9	@ Axtell Invite	9:00AM
Friday	Apr-16	@ Bertrand Invite	12:00PM
Tuesday	Apr-20	Overton Invite	9:00AM
Friday	Apr-23	@ Don Bader Invite (Lexington)	12:00PM
Friday	Apr-30	@ FKC Invite (Wilcox-Hildreth)	9:00AM
Friday	May-7	@ Elm Creek Invite	9:00AM
Wednesday	May-12 or 13	@ Districts (TBA)	TBA
Friday	May-21	@ State (Omaha Burke)	TBA
Saturday	May-22	@ State (Omaha Burke)	TBA

JUNIOR HIGH

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Tuesday	Apr-6	Overton Invite	1:00PM
Tuesday	Apr-20	@ Hi-Line Invite (Elwood)	2:00PM
Tuesday	Apr-27	@ Bertrand Invite	2:00PM
Tuesday	May-4	@ FKC Invite (Elm Creek)	9:00AM
Monday	May-10	@ Elm Creek Invite	9:00AM

*** Schedules are subject to change ***



OVERTON GOLF 2021



VARSIITY

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Thursday	Mar-25	Overton Quad	4:00PM
Wednesday	Mar-31	@ Cambridge Invite	10:00AM
Tuesday	Apr-6	@ Hi-Line Invite (Lakeside)	10:00AM
Tuesday	Apr-13	@ Arapahoe Invite	10:00AM
Tuesday	Apr-20	@ Alma Invite	10:00AM
Friday	Apr-30	Overton Invite	9:00AM
Monday	May-3	@ Cozad Reserve Invite	2:30PM
Tuesday	May-4	@ FKC (Wilcox-Hildreth @ Franklin)	TBA
Tuesday	May-11	@ Franklin Invite	9:00AM
Thursday	May-13	@ Bertrand Invite	10:00AM
Mon or Tues	May-17 or 18	@ Districts (TBA)	TBA
Tuesday	May-25	@ State Tourney (North Platte)	TBA
Wednesday	May-26	@ State Tourney (North Platte)	TBA

*** Schedules are subject to change ***

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
March 9, 2020
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The March 9, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Pro-Tem informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Aaron McCoy, Seth Ehlers, Nicole Arp, and Jenny Cordes

Public Comments: None

Reports: None

Communications: Resignations

Other: None

Action Items:

1. **Agenda** - Moved by Meier, seconded by Walahoski to approve the agenda of the March 9, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Walahoski, seconded by Lassen to approve the minutes of the February 10, 2020 regular board meeting minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Luther, seconded by Brennan to pay the March General Fund bills in the amount of \$72,744.17. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Lassen, seconded by Luther to accept the resignations of Paul Heusinkvelt and Gillian Hogeland. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
5. Moved by Brennan, seconded by Meier to approve the Social Science teaching contract with Michael Phelps. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

6. Moved by Brennan, seconded by Luther to adjourn at 8:34 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**

- | | | |
|----|-----------------------------|----------------------|
| a. | Upcoming Meetings: | NASB Annual Calendar |
| b. | Transportation: | Bus 2021 Arrival |
| c. | Committee on America Civics | April Meeting |

2. **Discussion Topics:**

- a. March Board Meeting scheduled for Monday, April 13, 2020 beginning at 7:30 p.m.
- b. Projects Update
- c. School Psychology Services
- d. Reviewed Board Policy 5001 - Attendance and Absenteeism

Administrative Reports:

Principal's Report:

1. Enrollment Update
2. Calendar

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment-

Out	a.	Alexis Aguardo-Lopex - grade 2 to Lexington
	b.	Angel Aguardo-Lopex - grade 1 to Lexington
	c.	Julian Aguardo-Lopex - grade 8 to Lexington
	d.	Nery Aguardo-Lopex - grade K to Lexington
In	a.	Noah Manzo - grade 1 from Lexington
	b.	Chisum Cox - grade 1 from Bertrand
	c.	Weston Cox - grade K from Bertrand

Change of Status a. Alyxandra Gallegos - dropped option enrollment
3. Financial Update
4. Budget Review
5. Projects Update
6. Summer School Update
7. Summer Food Program Update
8. Staffing Update

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
April 13, 2020
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski (Attended by Zoom)

Notification: The April 13, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Seth Ehlers

Public Comments: None

Reports: None

Communications: Dawson County Clerk - Primary Election Information

Other: None

Action Items:

1. **Agenda** - Moved by Meier, seconded by Lassen to approve the agenda of the April 13, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Brennan, seconded by Walahoski to approve the minutes of the March 9, 2020 regular board minutes and the March 23, 2020 Special Meeting minutes regarding the COVID-19 Pandemic as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Luther, seconded by Brennan to pay the April General Fund bills in the amount of \$47,594.74. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Meier, seconded by Walahoski to approve the 2020 Title 1 Cooperative Agreement with ESU 10. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

5. Moved by Luther, seconded by Lassen to approve resignations from Terri Rech and Amanda Kidder. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
6. Moved by Brennan, seconded by Luther to approve the math teaching contract with Derrick Pulliam. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
7. Moved by Lassen, seconded by Walahoski to approve the elementary teaching contract with Jordan Rush. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
8. Moved by Luther, seconded by Brennan to approve the Language Arts teaching contract with KayLee Heins. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
9. Moved by Brennan, seconded by Lassen to approve the COVID-19 pandemic closure schedule. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
10. Moved by Luther, seconded by Brennan to approve the COVID-19 Continuity of Learning Plan. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
11. Moved by Lassen, seconded by Walahoski to remove the May 9, 2020 graduation ceremony date from the school calendar. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
12. Moved by Meier, seconded by Brennan to approve the grades, graduation, curriculum and related matters resolution. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
13. Moved by Brennan, seconded by Luther to adjourn at 9:05 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meetings: NASB Annual Calendar
 - b. Transportation: Bus 2020 Repair
 - c. Committee on America Civics: Schedule both meetings in the fall
2. **Discussion Topics:**
 - a. May Board Meeting scheduled for Monday, May 11, 2020 beginning at 7:30 p.m.
 - b. Projects Update
 - c. ALICAP Insurance Inspection

Administrative Reports:

- Principal's Report:**
 1. Continuity of Learning Plan Update
- Superintendent's Report:**
 1. Enrollment Option Report

2. Option Enrollment-
 - Out
 - a. Alexis Aguardo-Lopex - grade 2 to Lexington
 - b. Angel Aguardo-Lopex - grade 1 to Lexington
 - c. Julian Aguardo-Lopex - grade 8 to Lexington
 - d. Nery Aguardo-Lopex - grade K to Lexington
 - In
 - a. Noah Manzo - grade 1 from Lexington
 - b. Chisum Cox - grade 1 from Bertrand
 - c. Weston Cox - grade K from Bertrand

Change of Status a. Alyxandra Gallegos - dropped option enrollment
3. Financial Update
4. Budget Review
5. Projects Update
6. Summer Food Program Update
7. Staffing Update
8. FEMA Registration
9. COVID-19 Pandemic Updates

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
May 11, 2020
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan (Attended by Zoom)
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The May 11, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: None

Other: None

Action Items:

1. **Agenda** - Moved by Luther, seconded by Walahoski to approve the agenda of the May 11, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Lassen, seconded by Luther to approve the minutes of the April 13, 2020 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Luther, seconded by Meier to pay the May General Fund bills in the amount of \$98,308.47. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Walahoski, seconded by Luther to approve Flatwater Food & Automotive, C&S Truck and Salvage, and Shively Repair to complete Rule 92 Mechanic's Pupil Transportation Vehicle inspections. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

5. Moved by Lassen, seconded by Walahoski to approve the Vocal Music contract with Becka Bruntz. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
6. Moved by Luther, seconded by Walahoski to adjourn at 8:54 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**

a. Upcoming Meetings:	NASB Annual Calendar
b. Transportation:	Bus 2020 Repair
c. Committee on Americanism:	Fulfilling Americanism Requirements
2. **Discussion Topics:**
 - a. June Board Meeting scheduled for Monday, June 8, 2020 beginning at 7:30 p.m.
 - b. Projects Update

Administrative Reports:

1. **Principal's Report:**
 1. 2020-2021 Class Schedule
1. **Superintendent's Report:**
 1. Enrollment Option Report
 2. Option Enrollment -

Out	a.
In	a.
Change of Status	a.
 3. Financial Update
 4. Budget Review
 5. Projects Update
 6. Food Program Update
 7. Five Year Technology Plan
 8. 2019-2020 School Hours
 9. Summer School Update
 10. Directed Health Measures Update

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
June 8, 2020
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The June 8, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: Thank you (1)

Other: None

Action Items:

1. **Agenda** - Moved by Lassen, seconded by Brennan to approve the agenda of the June 8, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Luther, seconded by Walahoski to approve the minutes of the May 11, 2020 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Brennan, seconded by Lassen to pay the June General Fund bills in the amount of \$63,115.76. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Luther, seconded by Walahoski to approve the sale of school property found on Attachment D. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
5. Moved by Luther, seconded by Brennan to approve the 2020 graduation plan, date and time. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

6. Moved by Brennan, seconded by Luther to approve the ESU 10 Network Services Agreement, and Off-Site Storage Agreement for the 2020-2021 school year. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
7. Moved by Luther, seconded by Walahoski to adjourn at 9:00 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meetings: NASB Annual Calendar
 - b. Transportation: VW NDEQ Grant Opportunity
2. **Discussion Topics:**
 - a. July Board Meeting scheduled for Monday, July 13, 2020 beginning at 7:30 p.m.
 - b. Projects Update
 - c. FFA Chapter Recognition

Administrative Reports:

- Principal's Report:**
1. eduClimber Presentation
 2. Calendar Update
 3. Extra-curricular Staffing
- Superintendent's Report:**
1. Enrollment Option Report
 2. Option Enrollment -
 - Out a.
 - In a.
 - Change of Status a.
 3. Financial Update
 4. Budget Review
 5. Projects Update
 6. Food Program Update
 7. Preliminary Valuation Change
 8. Title IX Changes
 9. ESSERS Funds
 10. IDEA Consultation Meeting
 11. KSB Board Policy Updates
 12. 2020-2021 Staffing

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
SPECIAL MEETING
Student Fees Hearing
July 13, 2020
7:15 p.m.**

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The July 13, 2020 special meeting of the Overton Public School Board of Education was advertised in the July 9, 2020 edition of the Beacon Observer, and was also posted at the Overton Public School, on the Overton Public School web site, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Rudeen informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent and Brian Fleischman, Principal

Guests Present: None

Other: None

Action Items:

1. Moved by Brennan seconded by Luther to adjourn at 7:29 p.m. Motion carried 6-0. Voting Yes (6): Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. Voting No (0). Absent (0).

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
July 13, 2020
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The July 13, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Seth Ehlers and Alisha Remmenga

Public Comments: None

Reports: None

Communications: NRCSA Information

Other: Board recognized Mrs. Ehlers and the three FCCLA national Gold Medal STAR winners.

Action Items:

1. **Agenda** - Moved by Meier, seconded by Walahoski to approve the agenda of the July 13, 2020 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
2. **Minutes** - Moved by Luther, seconded by Lassen to approve the minutes of the June 8, 2020 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
3. **Claims** - Moved by Lassen, seconded by Luther to pay the July General Fund bills in the amount 45,525.73. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
4. Moved by Rudeen, seconded by Brennan to approve facility rental rates, lunch, breakfast, and milk Prices, substitute teacher pay, tuition, activity admission, and mileage rate for the 2020-2021 school year.. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
5. Moved by Luther, seconded by Walahoski to approve local substitute teachers. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

6. Moved by Meier, seconded by Brennan to approve the dairy product proposal provided by Hiland Dairy. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
7. Moved by Lassen, seconded by Luther to approve Amendment #3 to School Insurance Fund Joinder Agreement for LTD. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
8. Moved by Luther, seconded by Walahoski to approve the purchase of a school bus. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
9. Moved by Luther, seconded by Walahoski to adjourn at 8:54 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meetings: None
 - b. Transportation: School Bus Purchase
 - c. Facilities: Greenhouse Project
2. **Discussion Topics:**
 - a. August Board Meeting scheduled for Monday, August 10, 2020 beginning at 7:30 p.m.
 - b. School Reopening Plan
 - c. Board Staff Dinner Date and Time
 - d. KSB Board Policies Update

Administrative Reports:

Principal's Report:

- a. School Reopening Plan

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out a.
 - In a.
 - Change of Status a.
3. Financial Update
4. Budget Review
5. Projects Update -HVAC and Phone System
6. Preliminary Valuation Change
7. ALICAP Insurance Modifier Change
8. Certificate of Accreditation

KINDERGARTEN SUPPLIES

Large box of Kleenex
4 glue sticks (will need more later in the year)
1 box 8 count CRAYOLA crayons
1 box 24 count CRAYOLA crayons
Pencils
Big eraser (example: pink carnation brand)
Paint shirt (older sibling, mom, or dad's t-shirt works great)
Plastic school box
School bag (without rollers)
Beach towel (for rest time)
P.E. shoes
3 low odor dry erase markers
Headphones - that don't require charging

Please put their name on all of their supplies.

Mrs. Meier's Preschool Supply List

- 1 box of Crayola washable markers
- 1 dry erase marker
- 2 glue sticks
- 1 large t-shirt (for use as a paint shirt)
- 1 regular size backpack
- 2 boxes of Kleenex
- 1 package of wipes (for cleaning messy hands)



Overton Preschool Supply List

- 1 box of 16 Crayons
- 1 box of Crayola washable markers
- 4 glue sticks
- 1 large t-shirt (for use as a paint shirt)
- 1 regular size backpack
- 1 dry erase marker
- 1 box of Kleenex



First Grade Supplies

1 Pencil Pouch
 24 Crayola Crayons
 2 boxes of yellow #2 Pencils
 2 erasers
 6 glue sticks
 3 low odor dry erase markers
 Scissors
 1 pocket folder
 Paint Shirt
 1 Large box of Kleenex
 P.E. Shoes
 Small Plastic School Box
 School Bags (without wheels)
 Ear buds/ Ear Phones

Second Grade Supply List

2 wide rule spiral notebooks
 Pencils
 Big Erasers
 24 count crayons
 12 count colored pencils
 8 count washable makers
 4 glue sticks
 Dry Erase Markers
 4oz. bottle of Elmer's white glue
 Scissors
 Plastic Pencil Box
 2 Folders
 P.E. shoes
 Paint shirt
 2 Large Box of Kleenex
 School Bag (without rollers)

Third Grade Supplies

#2 Pencils
 Pink Pearl Eraser
 Colored Pencils
 Crayons
 Markers
 Glue Sticks
 Glue Bottle
 Highlighters
 Scissors
 Dry Erase Markers
 Small Plastic Supply Box
 2 Boxes of Kleenex
 1 Subject Notebook
 2-Pocket Folder
 PE Shoes
 Paint Shirt
 School bag (without wheels)
 Earbuds or Headphones

**Fourth Grade Supply List
2020-2021**

12-24 count colored pencils
 8 count washable markers
 pencils (several)
 Pink Pearl eraser
 4 white glue sticks (no purple)
 small bottle of white glue
 1 (2 inch) 3 ring notebook
 1 pkg wide-ruled notebook filler paper
 1 pkg of page dividers w/8 tabs
 1 one subject wide ruled notebook
 2 highlighters (different colors)
 scissors
 4-6 dry erase markers
 2 portfolio pocket folders
 small plastic supply box
 2 large boxes of Kleenex
 PE shoes
 paint shirt
 school bag without wheels
 earbuds

**Initial all supplies.
 Please do not bring any pens**

General 5th Grade Supply List*

Locker Shelf
 Zipper Binder
 Notebooks (1 red, 1 blue, 1 green, 1 yellow etc...)
 Folders (1 red, 1 blue, 1 green, 1 yellow, 2 free choice colors/design etc...)
 Book Covers (red, blue, green, yellow etc... if possible so that they match the folders and notebooks).
 Pencils (Mechanical pencils are fine and preferred by some teachers to avoid sharpening).
 Erasers
 Blue and Black Pens
 Red Pens
 Highlighters
 Colored Pencils
 Pencil Bag(s) (2 would work best. One for the bulk of their supplies to stay inside their locker.
 One with the rings that they can place inside their zip binder for a few daily supplies).



August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Fall Sports Conditioning Week New Teacher In- Service 9AM	4 New Student Registration 9-12PM	5	6 Staff/Board Dinner 7PM	7	8
9	10 1st Day of Fall Sports Practice Teacher In-Service K-4 Open House 5-6PM School Board Mtg. 7:30PM	11 Teacher In-Service	12 1st Day of School 2:30 Dismissal	13	14	15
16	17	18 Last Day to Drop/Add S1 Classes	19 FKC Fall Activites Mtg. @ Overton 6:30PM	20 VB Scrimmage 5PM (Parent Mtg. to follow) SB @ Aurora 5/6:30PM	21 FBLA Mtg. 7:30AM SB @ Scottsbluff 5PM FB Scrimmage 5PM (Parent Mtg. to follow)	22 SB Lexington Invite 9AM
23	24 VB Jamboree vs. Southern Valley 5:30PM	25 1st Day of Pre-School SB vs. Adams Central 5/6:30PM Athletic Booster Mtg. 7PM	26	27 School Pics AM Fall Sports Pics PM SB vs. GI Northwest 5/6:30PM	28 FB @ Bertrand 7PM	29 VB Overton Tourney 10AM SB @ Lincoln Invite 11AM
30	31 JH/JV VB/FB @ Hi-Line (Eustis) 3/5PM					



September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 FBLA Mtg. 7:30AM VB @ Ravenna 5/6/7PM SB vs. North Platte 5PM	2	3 VB @ Loomis 5/6/7PM SB @ Gothenburg 5/6:30PM CC @ Gibbon 5:30PM	4 FB vs. Sandhills Valley (Parents Night) 7PM	5
6	7 No School— Labor Day Music Booster Mtg. 5:30PM	8 Student Council Mtg. @ Lunch VB @ SEM 5/6/7PM SB vs. Holdrege 5/6:30PM	9 Two Rivers Flu Shot Clinic 12-3PM	10 VB @ Cambridge 5/6/7PM SB vs. McCook 5/6:30PM CC @ Loup City 5:30PM	11 FB vs. Pleasanton 7PM	12 ACT Test Date @ Overton SB @ Cozad Invite 9AM JVVb @ Central Valley Tourney 10AM
13	14 FCA 7AM JH/JV VB/FB vs Pleasanton 3/5PM CC @ Alma 4:30PM School Board Mtg. 7:30PM	15 VB vs. Maxwell (Parents Night) 5/6/7PM SB @ Cozad 5/6:30PM	16 Overton Career Day 1-3PM FKC Quarterly Mtg. 5:30PM	17 VB @ Overton 5/6/7 PM	18 FB @ Loomis 7PM	19 SB @ North Platte Invite 12PM
20 Homecoming Week	21 FCA 7AM JH/JV VB/FB @ Southern Valley 3/5PM	22 Statewide ACT Test (Class 2021) CC @ Franklin 4:15PM VB vs. Brady 5/6/7PM SB @ Hastings 5/6:30PM	23 11:30 Dismissal P/T Conferences 1:30-7:30PM	24 VB @ Hi-Line 5/6/7PM SB @ Centura 5:30PM	25 Homecoming Pep Rally 1PM FB vs. Medicine Valley 7PM (Homecoming) Dance 9:30- 12AM	26 VB @ Sutherland Tourney 10AM
27	28 FCA 7AM CC @ UNK 3PM JH/JV VB/FB @ Amherst 3/5PM SB vs. York 5/6:30PM	29 VB vs. Shelton 5/6/7PM	30			

August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Milk and fruit served each meal.						1
2	3	4	5	6	7	8
9	10	11	12 Breakfast pizza Cheeseburger	13 Powdered donuts Mini corn dogs	14 Chocolate cereal bar Little Caesars beef pizza	15
16	17 Cheese stuffed pretzel and ham Walking tacos	18 Glazed donut and yogurt Chicken drummies	19 Smiles and sausage Fiestada	20 Breakfast sandwich French toast sticks	21 Breakfast pizza Chicken patty sandwich	22
23	24 Breakfast sliders Chicken fried steak	25 Donut holes and sausage Chef salad	26 Biscuit sandwich Crispitos	27 Glazed donuts and combo Homemade pizza 9-12, pepperoni pizza K-7	28 Cereal and omelet Club sandwich	29
30	31 Breakfast pizza Scalloped potatoes and ham					

September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Milk and fruit served each meal.		1 Apple fruedel and sausage Tacos	2 Cereal and yogurt Breakfast on a stick	3 Scrambled eggs Chicken nuggets	4 Cheese stuffed pretzel and ham Corn dogs	5
6	7 NO SCHOOL	8 Chocolate donut and sausage Crispitos	9 Breakfast pizza Macaroni and cheese with little smokies	10 Biscuit sandwich Tater tot casserole	11 Powdered donut and yogurt Little Caesars pepperoni pizza	12
13	14 Yogurt parfait Beef and noodles	15 Breakfast sandwich Super nachos	16 Breakfast wrap Goulash	17 Glazed donut and sausage Shredded BBQ pork sandwich	18 Bagel and Yogurt Club sandwich	19
20	21 Tornado Fried chicken	22 Breakfast sandwich Cheeseburger	23 Donut holes and yogurt NO LUNCH	24 Cinnamon roll and sausage Chicken tornado	25 NO SCHOOL	26
27	28 Funnel cake and ham Chicken fried steak	29 Breakfast pizza Chicken egg roll	30 Giant goldfish grahams and sausage Soup bar			